**Mandurah Aquatic & Recreation Centre**

SATURDAY FEB 1ST

SUNDAY FEB 2nd

SUNDAY FEB 9th

Development under 11 9.00-10.30 Feb 1,2,& 9

(D.O.B: 2004/2005/2006)

Under 12's 11.00-12.30 Feb 1,2 & 9

(D.O.B: 2003/2004)

Under 14's 1.00-2.30 Feb 1,2 & 9

(D.O.B: 2001/2002)

Under 16's 3.00-4.30 Feb 1 & 2

(D.O.B: 1999/2000)

Under 18's 3.00-4.30 Feb 1& 2

(D.O.B: 1997/1998)

\***$15 per athlete** includes all below trails & entry to stadium during all allocated trials

|  |  |  |
| --- | --- | --- |
| **Athlete Registration** | | |
| Name: | | D.O.B |
| Address: | | |
| Email Address: | | |
| Phone: | Mob: | |
| Medical information: (please attach medical action plan where available) | | |
|  | | |
|  | | |

|  |  |
| --- | --- |
| **Parent /Guardian** | |
| Name: | Relationship: |
| Phone: | Mob: |
| Email: | |