**Mandurah Aquatic & Recreation Centre**

SATURDAY FEB 1ST

SUNDAY FEB 2nd

SUNDAY FEB 9th

Development under 11 9.00-10.30 Feb 1,2,& 9

(D.O.B: 2004/2005/2006)

Under 12's 11.00-12.30 Feb 1,2 & 9

(D.O.B: 2003/2004)

Under 14's 1.00-2.30 Feb 1,2 & 9

(D.O.B: 2001/2002)

Under 16's 3.00-4.30 Feb 1 & 2

(D.O.B: 1999/2000)

Under 18's 3.00-4.30 Feb 1& 2

(D.O.B: 1997/1998)

\***$15 per athlete** includes all below trails & entry to stadium during all allocated trials

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| **Athlete Registration** |
| Name: | D.O.B |
| Address: |
| Email Address: |
| Phone: | Mob: |
| Medical information: (please attach medical action plan where available) |
|  |
|  |

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| --- |
| **Parent /Guardian** |
| Name: | Relationship: |
| Phone: | Mob: |
| Email: |