## Bullsbrook Basketball Association Inc. 2014/2015 Registration Form

ach team need to provide: Coach, Scorer, Manager and a referee

Aussie Hoops-6-9--Sub Juniors 10-12 years

Mid-Juniors-13-15--Juniors 16-19 years SNR-20 and over (Ages at 31 December 2014)

| NAME:<br>ADDRES  | <br>SS:   |                                     |                    | ,<br>             |   |     |    |
|--|---|-------------------------------------|--------------------|-------------------|---|-----|----|
| DOB:<br>PHONE:<br>EMAIL:   | Male/Female (Please Circle)  HM MOB                           |                                     |                    |                   |   | -   |    |
|  | •   | PLEA                                | ASE CIRCLE Y       | ES or NO          |   | -   |    |
| Do you give the Association permission to use photgraphs of your Son/Daughter during any activites associated with the Association in 2014/2015 season for publications to promote the club and team photos. |   |                                     |                    |                   |   | YES | NC |
|  | , ,   |                                     |                    | •                 | d's/Daughter's name,<br>ody for Basketball).                                      | YES | NC |
|  | Will you be wi  | lling to assist the<br>Umpiring     | e club?<br>Scoring | Canteen           | Fund Raising  | YES | NO |
|  | Does your child suffer from any medical condition or allergy? |                                     |                    |                   |   |     | NC |
|  | DETAILS:  |                                     |                    |                   |   |     |    |
|  |   | e Association pe<br>Daughter, where |                    | •                 | essary treatment for een possible.  | YES | NC |
|  |   | E OF EMERCENO                       |                    |                   | & CONTACT   |     |    |
| Signatu  | re - Parent/Guar  | rdian C                             | lub Offical        |                   | Date  |     |    |
| $\mathbf{s}_{]}$   | portsman like m   | anner,respect the npliance with BW  | decisions of o     | fficials and enco | f at all times in a fair ar<br>urage fair competition.<br>nend that ALL players v |     |    |
| Associa  | tion Member   | Cl                                  | ub Offical         |                   | Date  |     |    |
|  |   |                                     | OFFICE USE O       | NLY               |   |     |    |
|  | REGISTRATIO   | N PAID                              |                    | Cash/Cheque Da    | ite:  |     |    |

FEES PAID \_\_\_\_\_ Cash/Cheque Date: \_\_\_\_\_